

Scott County School District 2
School Board of Education Meeting
Vienna-Finley Elementary School
445 East Ivan Rogers Drive
Scottsburg, IN 47170

Agenda
December 10, 2019

Executive Session - VFES Room 118 - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (D) the purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties;(3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) with respect to any individual over whom the governing body has jurisdiction; (9) To discuss a job performance evaluation of individual employees.

Regular Board Meeting - VFES Gym - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. SMS Spell Bowl Team
 - B. Scott County EMPOWER Youth Coalition Presentation
 - C. [Virtual School Report](#)
 - D. [Homebound Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [November 12, 2019 - Regular Board Meeting](#)
 - 2. [November 18, 2019 - Executive Session](#)
 - 3. [November 25, 2019 - Executive Session](#)

- B. Financial Considerations
 - 1. Payroll Claims
 - a. [11-07-19](#)
 - b. [11-21-19](#)
 - c. [12-05-19](#)
 - 2. Regular Claims
 - a. [Regular Claims Nov. 7 - Dec. 4, 2019](#)
 - b. [AP Invoice Report 12-5-19](#)
 - 3. Permission to Pre-write through December 31, 2019
 - 4. [Permission to Renew Filewave \\$23,496](#)
- C. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Kristin Nass - SMS Principal](#)
 - b. [Jim Lakner - 24 Hour HVAC Specialist \(Effective Dec. 13, 2019\)](#)
 - 2. Resignation(s)
 - a. [Allen Barnett - SHS Baseball Assistant Coach](#)
 - b. [Daniel Ward - JES 5.5 Hour/180 Day Special Ed Mo/MD Aide \(effective 11-22-19\)](#)
 - c. [Amanda McIntosh - SES 7 Hour/4 Day Wk./180 Day Preschool Aide \(effective 12-20-19\)](#)
 - d. [Robin Probst - SMS 5.5 Hour/180 Day Special Ed Aide \(effective 12-2-19\)](#)
 - 3. Certified Staff Recommendation(s)
 - a. [Chancela Key - SMS FACS Teacher \(Jan. 6 - End of School Year\)](#)
 - b. [Stacey Jackson - SMS Special Education Teacher \(Dec. 20 - Mar. 2, 2020\)](#)
 - c. [Andy Firth - SHS Dean of Students](#)
 - 4. Support Staff Recommendation(s)
 - a. SHS/SMS 5.75 Hour/185 Day Media Center Aide
 - 5. ECA Recommendation(s)
 - a. [Brian Schmidt - SMS Swim Coach](#)
 - b. [Eric Copple - District Web Page Coordinator](#)
 - c. [Cameron Cruz Schmidt - Boys' Basketball C Team Assistant Coach](#)
 - d. [Sara Denhart - SHS Drama Sponsor \(new rate\)](#)
 - e. [Robert Deirth - SHS Drama Sponsor \(new rate\)](#)
 - f. [Jaye Brewster - SMS Student Council Sponsor \(new rate\)](#)
 - g. [Amber Zeigenbein - SMS Student Council Sponsor \(new rate\)](#)
 - h. [Ashley Kruth - SMS Drama Sponsor \(new rate\)](#)
 - i. [Amber Zeigenbein - SMS Drama Sponsor \(new rate\)](#)
 - j. [Braxton Soloe - SHS Boys' Tennis Assistant Coach \(new rate\)](#)
 - k. [Chris VonDissan & Stephanie Zollman - SMS PBIS Co-sponsors](#)
 - l. [Stephanie Zollman - SMS Builders Club Sponsor](#)
 - m. [Ryan Heacock - SMS Art Club Sponsor](#)
 - n. [Erick Lizenby - SMS Robotics Coach](#)
 - o. [Jennifer Morris - SHS PBIS Coordinator](#)
 - p. [Caitlin Hall - SHS PBIS Coordinator](#)
 - q. [Joanna Spray - LES PBIS Coordinator](#)

- r. [Matthew Zehner - SMS Volunteer Wrestling Coach](#)
 - s. [Lee Anna Willett - LES K-Kids Sponsor](#)
 - t. [Breanna Vaughn - VFES PBIS Sponsor](#)
 - u. [Timothy Patton - SMS Fall/Winter Guard Assistant Director](#)
 - v. [Emily Seelye \(Pease\) - SMS Fall/Winter Guard Director](#)
 - w. [Scott Ulrich - SHS Winter Percussion Staff](#)
 - x. [Brandon Bush - SHS Winter Percussion Staff](#)
 - y. [Patrick Lincoln - SHS Boys' Basketball Volunteer Assistant Coach](#)
 - z. [Isaiah Barber - SHS Boys' Basketball Varsity Assistant Coach](#)
 - aa. [Brandon Jerrell - SHS Ultimate Frisbee Coach](#)
 - bb. [Brandon Jerrell - Elementary Soccer Coordinator](#)
 - cc. [Ben Bottorff - SHS Boys' Varsity Golf Head Coach](#)
 - dd. [Ron Slaton - SHS Girls' Varsity Tennis Head Coach](#)
 - ee. [James Cruz - SHS Girls' Varsity Tennis Assistant Coach](#)
 - ff. [Dave Barrett - SHS Boys' Varsity Baseball Volunteer Asst. Coach](#)
 - gg. [Mike Atha - SHS Boys' Varsity Baseball Volunteer Asst. Coach](#)
 - hh. [Scott Pool - SHS Softball Head Coach](#)
 - ii. [Wesley Money - SHS Softball Assistant Coach](#)
 - jj. [Joe Martin - SHS Softball Assistant Coach](#)
 - kk. [Kevin Owens - SHS Boys' Basketball C-Team Coach](#)
6. Transfer Recommendation(s)
 - a. [Abby West from SES 4 Hour/180 Day Duty Aide to SES 5.75 Hour/180 Day Duty Aide](#)
 7. Adjustment to Hours Worked Recommendation(s)
 - a. [Charity Wood - LES PK Aide from 7 hours/4 Days to 7.25 hours/4days](#)
 8. Administrator/Director Contract Extensions through June 30, 2021
 - a. [Scott Borden - Director of Technology](#)
 - b. [Charles Bottorff - SES Assistant Principal](#)
 - c. [Casey Brewster - Assistant Superintendent](#)
 - d. [Christy Corum - Business Manager](#)
 - e. [Jeff Cox - SHS Assistant Principal](#)
 - f. [Sue Hart - Food Services Coordinator](#)
 - g. [Jame Lowry - Athletic Director](#)
 - h. [Chris Marshall - SES Principal](#)
 - i. [Dustin Marshall - Director of Special Education](#)
 - j. [Bobby Riley - Director of Maintenance/Transportation](#)
 - k. [Chris Routt - SHS Principal](#)
 - l. [Kevin Smith - SMS Assistant Principal](#)
 - m. [Nick South - LES Principal](#)
 9. Unpaid Administrative Leave Recommendation(s)
 - a. [Teri Arnold- SES 7 Hour/182 Day Cafe Manager](#)
 - b. [Joyce Mosier - SES 5.5 Hour/182 Day Cook](#)
 - c. [Lynda Kiefer - VFES 5.75 Hour/180 Day Duty Aide](#)
 10. Paid Administrative Leave Recommendation

- 11. Termination Recommendation(s)
 - a. [Kara Dulaney- VFES 3rd Grade Teacher](#)
 - a. [Lynda Kiefer - VFES 5.75 Hour/180 Day Duty Aide](#)
 - b. [Joyce Mosier- SES 5.5 Hour/182 Day Cook](#)
- 12. Leave Request(s)
 - a. [Julie Donohue - JES 6.5 Hr/150 Day Title I Instructional Aide - Family Leave - Oct. 8 - Dec. 31, 2019](#)
 - b. Katie Madden - 3 Hr/253 Day Central Ofc. Custodian - Family Leave (effective 11-11-19)
 - c. [Kasey Comer - SMS Social Studies Teacher - Maternity Leave \(Est. Feb. 21 - May 6\)](#)
 - d. [Jason Clancy - SHS Special Ed Teacher - Medical Leave \(Dec. 13-Jan. 10\)](#)
 - e. [Connie Renschler - Extended Medical Leave - \(continue through March 20, 2020\)](#)
 - f. [Anna Hall - CASE Plant Institute, Baker City, OR \(July 4-13\)](#)
- 13. [Field Trip Request\(s\)](#)
 - a. SHS Winter Percussion - World Championship, Fairborn, OH, April 15-17
 - b. SHS Honors Band Members - Honors Band Clinic, Western KY University, Bowling Green, KY, Jan. 23-25
- 14. [Permission to Post](#)
 - a. VFES 5.75 Hour/180 Day Duty Aide
 - b. SES Crossing Guard
 - c. SHS Baseball Assistant Coach
 - d. SES 5.5 Hour/182 Day Cook
 - e. SHS Sunshine Sponsor
 - f. School Attorney
 - g. SES 7 Hour/4 Day Wk./180 Day Preschool Aide
 - h. HVAC Specialist 24 Hour/Week
 - i. SMS 5.5 Hour/180 Day Special Ed Aide
 - j. SMS Principal (effective 2020-21 school year)
 - k. LES 1st Grade Teacher (temporary leave through Mar. 20)
 - l. SES 4 Hour/180 Day Duty Aide
- D. [Surplus Property Disposal](#)
- E. Permission to Apply for NRA Grant
- F. [Permission to Waive Fees - ISBA Leadership Seminar](#)

VII. Other Business

- A. Special Education Transportation Medicaid Billing
- B. [Path to Quality Memorandum of Agreement](#)
- C. End of Year Resolutions
 - 1. [Resolution to Authorize Year End Transfers and Encumbrances Between Funds and Accounts to Close and Balance the 2019 Budget Year](#)
 - 2. [Resolution to Authorize Year End Transfers and Expenditures from Rainy Day Fund](#)
 - 3. [Resolution to Authorize Reductions](#)
 - 4. [Resolution to Authorize the Deposit of Interest Earning From the Operation Fund into the Education Fund](#)

- D. [Proposed 2020-21 School Calendar](#)
- E. [Proposed Board Meeting Dates 2020](#)

VIII. Adjourn

Upcoming Events:

- Dec. 12 6 p.m. VFES 1/2 Grade Music Program
- Dec. 16 Hearing for Proposed Superintendent's Contract @ 12 Noon
- Dec. 19 6 p.m. LES 5th Grade Spaghetti Supper
- Dec. 20 End of First Semester
- Dec. 23-Jan. 6 Christmas Vacation - No School (Teachers Return 6th)
- Jan. 14 6:30 p.m. Reorganizational Board Meeting - Administration Office Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.